

Grayson City Council  
Regular Meeting  
City Municipal Building  
October 12, 2010  
5:00 p.m.

**Call to Order**

Mayor Steele called the meeting to order at 5:00 p.m.

**Roll Call**

**Present:** Ms. Crum, Ms. Kennedy, Mr. Suttles, Mr. Stamper, Mr. Harper,  
**Absent/Excused:** Ms. Nash.

**Devotion**

Jim Phillips gave the devotion after the Pledge of Allegiance was said. Mayor Steele asked those present to observe a moment of silence to show respect to those who gave their life on the U.S.S. Cole, as today was the anniversary of the attack.

**Visitors**

**Backyard Bloomers**

Joleen Ramey requested \$600.00 for spring bulbs to be planted in the park.

**Motion:** To approve to purchase the bulbs,

**Action:** Approve, **Moved** by Ms. Kennedy, **Seconded** by Mr. Suttles.

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

**Code Enforcement**

**Report**

John Lands reported to the Council on the activity for the month of September. Four code violations were issued.

Each of these violations has been resolved. Mr. Lands had issued 2 sign permits. He discussed an active investigation of barking dogs. He will report back to the Council once the investigation is complete.

**New Fire Station**

**Report**

Mayor Steele stated the contaminated soil would be removed on Wednesday morning. Blacktopping will need to be completed in the near future. Chief Felty has requested a concrete curb to be poured around the greenery area. This is the flag pole site.

**Approval Bills**

**Motion:** To pay the bills for the new fire station in the amount of \$9,689.51.

**Action:** Approve, **Moved** by Ms. Crum, **Seconded** by Mr. Harper.

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

**Departmental Bills**

**Motion:** To approve the payment of all departmental bills presented, including additional bills,

**Action:** Approve,

**Moved** by Mr. Harper, **Seconded** by Ms. Crum.

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

**Police Department**

**Report**

Chief Ginter presented the September report to Council. The report reflected the 190 citations issued, 296 complaints answered and 2 DUI's. Council had no questions for Chief Ginter.

**Street Department**

**Report**

Foreman Hugh McDavid related to Council. Blacktopping will be finished in the coming weeks. He stated the Fourth Street issue will be resolved by raising the area in question to elevate the standing water issue.

**Requests**

Mr. McDavid asked the Council to consider hiring Brian Elliott full time. Council held a discussion on the cost of hiring a full time employee. They were concerned with the cost of health insurance/retirement compared to using that money for repairs to sidewalks and streets.

**Motion:** To hire the temporary employee, Brian Elliott, as a full time employee,

**Action:** Approve,

**Moved** by Ms. Kennedy, **Seconded** by Mr. Harper.

Discussion was held on the issue

**Vote:** Motion passed (summary: Yes = 3, No = 2, Abstain = 0).

**Yes:** Ms. Crum, Ms. Kennedy, Mr. Harper.

**No:** Mr. Suttles, Mr. Stamper.

**Fire Department**

**Report**

Chief Felty gave the monthly Fire Department report to Council. The report showed 41 runs for the month of September.

This included 18 runs within the city limits.

**Requests**

(1) Maysville Fire School on October 23<sup>rd</sup> & 24<sup>th</sup> for 4 people in the amount of \$500.00

**Motion:** To approve the training in Maysville on October 23<sup>rd</sup> and 24<sup>th</sup> at a cost of \$500.00,

**Action:** Approve, **Moved** by Ms. Crum, **Seconded** by Mr. Suttles.

**Vote:** Motion passed (summary: Yes = 4, No = 0, Abstain = 1).

**Yes:** Ms. Crum, Ms. Kennedy, Mr. Suttles, Mr. Stamper.

**Abstain:** Mr. Harper.

(2) Engine 1 for \$975.00 for repair of Engine 1

**Motion:** To approve \$975.00 for the repair of the steering box,

**Action:** Approve,

**Moved** by Mr. Stamper, **Seconded** by Ms. Crum.

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

### **(3)Door Sensors for new Fire Station**

**Motion:** To approve the installation of 6 door sensors at a cost of \$690.00 by Overhead Doors in Morehead, KY being paid out of the bond monies.

**Action:** Approve,

**Moved by Mr. Stamper, Seconded by Mr. Harper.**

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

### **(4)Drop down chains**

Chief Felty requested \$2400.00 to purchase drop down chains for Engine 1.

**Motion:** To approve the purchase of drop down chains,

**Action:** Approve, **Moved by Ms. Crum, Seconded by Ms. Kennedy.**

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

**Yes:** Ms. Crum, Ms. Kennedy, Mr. Suttles, Mr. Stamper, Mr. Harper.

### **Emergency Management**

#### **Report**

Roger Dunfee provided the City Council with the monthly activity report. He stated they have officially moved into their office at the fire station and have installed their sign. The voice siren grant will be officially closed next week after an on site visit from Homeland Security.

#### **Park & Recreation**

Councilman Stamper had been asked by the Little League to gravel the parking lot at the field. He stated Paul Cline would be getting in contact with Hugh McDavid about the details.

#### **Requests**

- (1) To relocate the baby seat swings side by side at the park.
- (2) To place a picnic table inside the fenced in area.
- (3) To have the tree limbs trimmed back in the swing area.
- (4) Councilman Suttles suggested to having signs posted with the hours of operation of the park. If an ordinance does not exist with stipulations, to create an ordinance outlining hours of operation.
- (5) Councilman Suttles also suggested contacting the swing company to find out the weight limit for the swings. He had observed a young man swinging very high. He suggested the weight limits be added to the signs.
- (6) Mr. Suttles ask the Street Dept. to conduct quarterly safety checks on the playground equipment.

#### **Administration**

#### **September Minutes**

**Motion:** To approve the minutes as presented,

**Action:** Approve,

**Moved by Mr. Stamper, Seconded by Ms. Kennedy.**

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

#### **2<sup>nd</sup> Reading of Annexation of Community Presence Property**

City Counsel, Reid Glass gave the second reading of the annexation ordinance.

**Motion:** To adopt the Community Presence annexation ordinance,

**Action:** Approve,

**Moved by Mr. Suttles, Seconded by Mr. Harper.**

**Vote:** Motion passed (summary: Yes = 4, No = 0, Abstain = 1).

**Yes:** Ms. Kennedy, Mr. Suttles, Mr. Stamper, Mr. Harper.

**Abstain:** Ms. Crum.

### **Mayor's Report**

#### **Annexation Opposition**

Mayor Steele stated he had been notified by the Council Election Board in reference to the annexation opposition that has been placed on the ballot for November. It had been confirmed that there are no eligible voters concerning this matter.

#### **KCU Project**

Mayor Steele announced a stadium project in partnership with KCU. Due to KCU being a private entity they do not qualify for grants and federal funding. The university has been told that if they enter into an agreement with the City, this step would make them eligible for funding. This agreement would give the City a long term lease on the project. The City would be the conduit for the grant monies. Mayor Steele said the project would be Wellness Program, allowing the citizens of our community to have access to the recreation area.

**Motion:** To allow legal counsel to work with KCU to draft an agreement for Wellness Project.,

**Action:** Approve,

**Moved by Ms. Crum, Seconded by Ms. Kennedy.**

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

**Yes:** Ms. Crum, Ms. Kennedy, Mr. Suttles, Mr. Stamper, Mr. Harper.

**Absent:** Ms. Nash.

### **Grayson Utility Commission**

John Thompson of Jeffrey Scott Law office addressed the council on the Damron Mayo sewer extension project. Working with Attorney Glass on research, Mr. Glass rescinded his previous objection. Mr. Thompson presented a new resolution to the Council.

**Motion:** To accept the resolution as presented,

**Action:** Approve,

**Moved by Ms. Crum, Seconded by Mr. Suttles.**

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

### **Flood Plain Coordinator**

**Motion:** To appoint John Lands as Flood Plain Coordinator with single family insurance/flex and 25 hours a week.

**Action:** Approve,

**Moved by Mr. Suttles, Seconded by Mr. Stamper.**

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

### **Ruts at Car lot next to Fire Station**

The neighboring car lot next to the new fire station has requested the ruts created during the construction phase to be repaired. Councilman Suttles asked the Street department to rectify the issue.

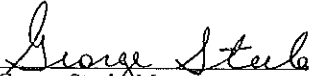
**Adjourn**

**Motion:** To adjourned the meeting,

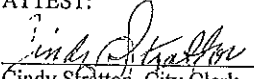
**Action:** Adjourn,

**Moved by Ms. Kennedy, Seconded by Mr. Stamper.**

**Vote:** Motion carried by unanimous roll call vote (summary: Yes = 5).

  
George Steele, Mayor

ATTEST:

  
Cindy Stratton, City Clerk